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**a Lesson in the University of The New Covenant**

Theodore Cottingham November 9, 2008 at 4 PM

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1. I am giving you a new life, mine! I am giving you mine! Live mine, please. You don't have to live "*yours*", do you? Not now! For now you know mine is available to you -- and *IS YOU, isn't it?* Are you me mine life?, or are you "*another*", that you created apart and separate from me? And why did you do that? Why do you live me apart from me and creating hell in the process live in it? When all the time you could live in my abundance, me, my kingdom being it, in the earth and *farther* than you ever imagined.

2. This is Theodore Cottingham November 9, 2008 at 4 PM, as I was just working in the yard and then a few moments ago, picking the leaves out of the flowers of the flowerbeds on our deck, this came to me, that came to me, that opening line that I started with -- I give you a new life -- mine! Live mine! You don't have to live yours apart from me anymore. For **I did not create you "you" apart from me. I never did!**

3. See what I have told you, see what I have *JUST TOLD YOU*.

4. In my father's heart are many mansions, if it were not so I would've told you. I go now to prepare a place for you that you may come and be where I am also, to be one I am living the life I am that I am that you are now with me, not apart from me, you living the life you thought you were, not; but living *my* life in wholeness, abundance you never thought of, you never knew, me before did you?

5. You never knew me! *Depart from me you who want to know me not still. Be done! Out with you! But I rise my open kingdom now and open it I do to all* the notme who want to be, come, feast at my table. And be my "heirs" not, but to be at my table, feeding me, the words of life, I do now.

6. I feed ME the life of truth, the water of truth being it, one and the same, and seamless not with this world anymore, not; but seamless with the worlds that are me, in me, and me going to, and being the Bread of Life to them -- for I give them my words holy freely and "charging them not a cent"; of my time? For their time? Or do they "have time" there? Do they have time where I'm going? For me? Surely -- I laid down my life to be there. At their command, not; but mine? Who do I "command"? Me? No. I surrender to me who I am to live the life I am whole again healed and being seamless with my father being him who he it is field one known now and coming into I am not

rainless again, for I reign the truth, in the truth, for I am it and I am I am and I live the life I am not apart from me any longer. For I am one seamless whole, seamed not by another into this world of flesh bag. It seams itself, not; for it seems that I am I am now for I am coming into the truth and I resist not, I reject it not, for I've become the life that I am lived before me, for I am is my example and my example is him, and I am I am again in the earth and walking not afraid of any man, common thing, or "uncommon thing" again. For nothing scares me again, for I am fearless; in my *manship or womanhood*, not; but I am-ship. I know who I am and nothing can hurt me. I have no bones that can hurt me and I have no sticks that make up my bones, -yard is empty now.

7. The "bone-yard" is empty, and these old bones shake rattle and roll, not; but I *roll* into another kingdom, not; but I emerge triumphant -- the surrendered one I am! Became me -- not apart from me, and I love you all to be so. Seamed seemingly not by another and living your life apart from me, but being field one we all know who we are, and know one mind, mind one mindedness of Christ, Christ being me us again in the earth and farther than cosmos's thought available.
8. But *being*, going to now, I make all things "seemingly well" not, but nevertheless *I am fashioning and forming a Me School out of* ***NOTHING!*** *Nothing but love -- is forming me* for I love the words, these words that have given *ME LIFE!* Not apart from me, but me being me now living the life that I was "designed to" for I designed - Me! Don't you see Me now who I am is?
*9.* I hope so. I see so. I seesaw not again back and forth between being forming notme and me, and not knowing the difference at times. For times time and a half and time's not finished, not; for *ALL TIME IS FINISHED! AND I RISE NOW! AND I SHOW YOU WHO YOU ARE -- and you were me all the time and didn't know it, and* ***you*** *cast yourself out of my your kingdom that one kingdom was -- and now you know -- the rest of the story;* is written by notme not, for **you all** have a "**pen**" and "you know the truth" for ***YOU are the ANOINTED ONE!*** And you know it now for I told you in these words *YOU ARE IT! YOU ARE THE ONE! AND THERE IS NO OTHER!*

10. I love you and I give you me, and I love you all. To be dead with me where I go, you must! Mustn't not! For you must have died to all "self" apart from me to rise now, into where I am, being I am; -ville no longer established not.
11. For I snot in my nose, not, but do you know the breath in MY nostrils now? And it breathes fire, not; but love.

12. Blessing school rises through my words, my wrath not, but do you know them, do you know it, have you seen it, have you seen the men women children and youth coming to my school from all nations, every nation tribe and tongue being here! Knocking on "my door" not, but coming the University, the New University, the University of My Heart, The New Covenant School of The New Covenant that my

University is, rises now me's perfectly! And no one shall say NO to me again, for I know Nature, and I school "the naked" not, but those who are dumb lame and need schooling, not; but those who are contrite in heart, and teachable and humble and meek and want to know and give their lives not afraid of the death of deaths, that live while living the death, to come through death, not afraid of death, and defeating death have all things under your feet, placed under your feet, for you rise now as King of Kings, Lord of Lords! And ruler of none, not; but ruler of all, what? Where? I go to a NEW PLACE -- world order ONE I establish in the new lands -- that I am. And I'm not afraid of you or any threats made complete or incomplete by any process of law or not-law or anything you do or say, for I *walk* through your walls and your walls incarcerate me not in incarceration-land of this world this kingdom, that you know not of, that you were even born where you were born without any walls and King being.

13. I take your LID off, not, I show you who you are and you will be ashamed, mock, and spit on, not; but you will walk in honor now, if you will be me, and be me not apart from me anymore ever again, taking you out of my care so you need to "make a living" on your own.

14. See what I have said in minutes few. Fourteen minutes? Fourteen minutes and I come? Fourteen days, fourteen hours? Fourteen whatever's question? Or seven? Or one, or are you three, not knowing the difference between one three and seven? Or 13?, Seventy? Sixty? Forty? Who at my table are me now and who will be one with me?

15. My heavenly father known now, for I am his, in me I am one, in the same place, for my temple open is! And "the stone" rolled back and no one will see notme emerge -- but I emerge victorious triumphant King of Kings and Lord of Lords and ruler of all one kingdom I establish now in the earths and farther, and all one be one is one, I am he that sent me you *to* you to tell me you that I am we are us one -- if you'll be not stoned again by man's standards or accreditation committees of notmeville's and rebellious sinners bastardizing each other in religion's core "principles" of mankind being apart from me.

16. One who is, loves me, loves me not, not; or loves me what? To behold! Healed! One! I Am. And I love you, all to be so. Me loving you all to be me, where I am is holy and breath mine unabated by anything else now.

17. Be "Elsa" not again, but loving me these words, being coming into them, holiness searching out my research methods and footnoting scholar –er-izing me. Will you now? Be made whole and understanding my Education System be not afraid of for I surrender it to be me for I surrender me to be me and I surrender it to be you not, but you to be it through me that you *see* where I came from and what I am -- is you made whole living the life, mine, that I am is, mine and unafraid of other again.

18. I love you strengthen you bless you call you mine -- my holy name in the earth again and CREATING ME CREATORS RISE NOW CREATORSHIPS OF ME IN MY SCHOOLS OF MANY MIGHTY MANY THAT I RAISE NOW UNAFRAID OF ELSE.

19. I love you, bless you, honor you this day, all who will be me live my life and let my light shine, being it, one not apart from me us one ever again.
20. I love you all. Be me.

21. I love you and I rise now. I rise a new thing! New places! I go to and am, seen, and ONE PROCLAIMING THE WORD OF THE LAMB BIRTHED NOW IN THE EARTH. See "the stone" before my "tomb" never again shut will be; for I EMERGE RISEN TRIUMPHANT SAVIOR CHRIST ONE KING OF ALL KINGS RULER OF ALL BEING ALL ONE KING AND ONE RULER ONE KINGDOM IN beyond all seamlessness thought and unthought, for no *thought* controls me anymore, and yours doesn't either. For I know the life -- mine -- I live now THE REAL ME I am it. Not focused on nothing else of *this* life and kingdom world of one world that knows not me my name or who I am, but will! For I change all that. I change all that.

22. I point the finger not at me or you but I stand! "Persuaded" not, but fully secured, fully secure in who I am. I flow the word of truth, the RIVER OF TRUTH I AM. These words prove it. And I am I am. And I flow to you a new life - mine! Be mine! Floating down "a river" not again by someone else floating you causing you to "bob up and down" "weave in and out" of reality thinking you have arrived at some other "status" receiving accolades of man or degrees from notme schools, or achieving some level of "income" core success that you deemed success.

23. I love you all. A new life I give you -- mine!, if you'll live it. Will you live me my life now? Would you like to live my life? Would you like to be *IN MY KINGDOM?* Or yours? You choose don't you -- and you rule in your kingdom. You always have, for **where is your kingdom? In you. And you birth it, or you de-birth it** and go to graves many, over and over again.

24. What will you see? Truth? Enough to be it? Birth it? In YOUR kingdom that mine is, that sees only one now? And be's it? Be's it not by bee's method, but letting your "wax wings melt", not; or looking up, what?

25. I let all "fail" not, but I let all who choose not to see, who wallow in their self doubt and contriteness-not, I allow to fail. And I fail *them* not, they fail themselves with their own report card giving it to themselves and judging them unholy, unworthy to live my life, for they chose another and separated and created it and lived in hell, not

knowing it either but suffering mightily.

26. "Consumption" ends, and I end it -- not as thought does; but I end all thought "consumption" not me of, and of notme. I end it all. And I establish kingdom one here -- being one the light of life and I river it. I truth am and my words are truth, The Truth of love in this land, and lights it now -- I do. For I rise now a Savior. Christ Jesus not, or Christ you? Are you? Are *you* The One we all "look for" and waited for so long? ***You reader hearer - I'm talking to you, I'm speaking to you - I'm pointing to you*** with my wordheart that pumps, a bleeding muscle, not of flesh.

27. But see what I have said and see that you are me and live my life unafraid of else, and not needing a thing from this kingdom, though loving and giving it me your word to them who will see now that I, we are one. Unafraid of all other. We stand *as one* Being One -- the ONE that all is *in one* and being again "defeated" no more in our "mind" that told us we were one not God. Who were we then? Who did we think we are, were? Who did we think we were before we knew, that we were God, are God, and God not apart from us, but created us as him, him being us and who we are.

28. And religion separates us not again nor do we create "differently" than he is, for we him us, we are one in the earths and farther and we create kingdom one. Solely on his "approval" not, but his surrender our surrender to one surrender because **all are one in surrender** and that's how we operate -- with love permeating all of us, all that we do, love shared between all of us -- all rise together. Not as man thinks or interprets this these words that I share with you a great truth today! We are one. Amen.

29. Go in peace and be it to all brethren and sister'n, all youth and families, and "un-families" and all who you think you like and don't like, and be me. Toothless brainless not, but who has teeth will chew not his own cud these words cutting the cords apart that tie asunder the notme from me; but see what I have said, how I am saying these many things to you, to come unto me and be not a "corded one" of another's heartstrings ever again. Be "torn up" not again over anything, or anywhere, at any time, over any issue that was issued notme of, for I ISSUE PEACE. My Issue is Peace, and I am the King of it -- Melchizedek stands, and so are you, me, he who one is -- all of you reading this and loving me more, I pray for you all to come into me and know my word and that you are it and birth it freely reigning in my'your temple that one is, not needing other or another or anything of other world again. Amen.

30. I crown you King of Kings now, for you Lord of Lords are ruler of all, not; or are you now birthed in the earth and walking a man as menship womenhood think of not, but walking one that I am, I walk farther than you think. Amen.

31. I love you.

Amen

4:30 PM